

0182E1-1212-054(O) - County Clerk Recorder			
<b>Contact Information -- Person ID: 14752213</b>			
Name:	Steven J Rosansky	Address:	
Home Phone:		Alternate Phone:	
Email:		Notification Preference:	Email
Former Last Name:		Month and Day of Birth:	12/31
<b>Personal Information</b>			
Driver's License:	Yes, California ,		, Class
Can you, after employment, submit proof of your legal right to work in the United States?	Yes		
What is your highest level of education?	Doctorate		
<b>Preferences</b>			
Preferred Salary:			
Are you willing to relocate?			
Types of positions you will accept:			
Types of work you will accept:			
Types of shifts you will accept:			
<b>Objective</b>			
<b>Education</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Work History</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Certificates and Licenses</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Skills</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Additional Information</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>References</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Resume</b>			
<b>Text Resume</b>			
Orange County has chosen not to collect this information for this job posting.			
<b>Attachments</b>			
<b>Attachment</b>	<b>File Name</b>	<b>File Type</b>	<b>Created By</b>
Resume	Rosansky_County_Clerk_Recorder_Resume	Resume	Job Seeker
<b>Agency-Wide Questions</b>			
1. Q: What is your desired work location?			
A: Any			

Exhibit 11

4/2/13 Clerk Recorder

2. Q: Are you a current or former County of Orange employee?

A: No

3. Q: What is/was your Job Title?

A:

4. Q: Please provide your employment dates with the County of Orange.

A:

5. Q: What Agency/Department do/did you work for?

A:

6. Q: If you selected Other in question 5, please specify in the text box below.

A:

7. Q: If formerly employed with the County of Orange, what name were you employed under?

A:

8. Q: How did you hear about this position?

A: Newspaper/Magazine

9. Q: May we contact your current employer?

A: Yes

Exhibit 11  
4/2/13 Clerk Recorder

## **Steve Rosansky**

### **Objectives:**

- To be appointed Orange County Clerk Recorder and to stand for election in 2014,
- To optimize efficiencies in the County Clerk Recorder Department,
- To maximize the amount of return to the County of Orange, and
- To work cooperatively with the public, the title insurance community and other service consumers.

### **Civic Experience:**

- |  |              |
|--|--------------|
| City of Newport Beach City Councilman                          | 2003 to 2012 |
| City of Newport Beach Mayor                                    | 2006 to 2007 |
| Orange County Sanitation District Director                     | 2011 to 2012 |
| City of Newport Beach Parks, Beaches & Recreation Commissioner | 2003 to 2003 |

### **Professional Experience:**

- |  |                 |
|--|-----------------|
| <i>Newport West Real Estate Company, President</i><br>Newport Beach, California<br>Real estate brokerage firm primarily involved in the brokerage of commercial real estate, apartment units, residential real estate and residential loans. Extensive interaction with the title insurance industry | 1987 to Present |
| <i>SGR Quick Service Restaurants, President</i><br>Orange, California<br>Investor Owner/Operator of a Togos-Baskin Robbins restaurant franchise.   | 2000 to 2012    |

*Rutan & Tucker, Real Estate Attorney*  
Costa Mesa, California

1984 to 1987

Associate attorney experienced in title clearance and in the negotiation and drafting of purchase and sale contracts, lease agreements, easement agreements, CC&R's, and development agreements.

**Education:**

*Straus Institute For Dispute Resolution at Pepperdine University School of Law*  
Malibu, California, Certificate Program, 2012 to Present

*UCLA School of Law*  
Los Angeles, California, Juris Doctor 1985

*University of Pennsylvania Wharton School of Business*  
Philadelphia, Pennsylvania, Bachelor of Science-Accounting 1982

**Associations & Affiliations:**

California Bar Association	1985 to Present
California Association of Realtors	1987 to Present
Department of Real Estate, Real Estate Broker Licensee	1987 to Present
Newport Beach Association of Realtors	1987 to Present
Boy Scouts of America, Assistant Scoutmaster	1995 to Present
Notary Public	2003-2007

**Family and Personal:**